

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Anna Gutowska and Karol J.

Krzyminski

**Application No.** 10/701,053 **Filed:** November 3, 2003

Confirmation No. 5500

For: MULTIPLE STIMULUS REVERSIBLE

**HYDROGELS** 

Examiner: Dameron L. Jones

Art Unit: 1616

Attorney Reference No. 23-66882-01

MAIL STOP AMENDMENT COMMISSIONER FOR PATENTS P.O. BOX 1450 ALEXANDRIA, VA 22313-1450

## **CERTIFICATE OF MAILING**

I hereby certify that this paper and the documents referred to as being attached or enclosed herewith are being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: MAIL STOP AMENDMENT COMMISSIONER FOR PATENTS, P.O. BOX 1450, ALEXANDRIA, VA 22313-1450 on the date shown below.

Attorney for Applicant(s)\_

Date Mailed November 29, 2004

## TRANSMITTAL LETTER

Enclosed are an Amendment and revised PTO-1449 for the above application. The fee has been calculated as shown below.

CLAIMS AS AMENDED								
For	No. after amendment	No. paid for previously		Present Extra	Rate	Fee		
Total Claims	10	- 20*	=	0	\$9.00	\$ 0.00		
Indep. Claims	3	- 3**	=	0	\$44.00	\$ 0.00		
Mult. Dep. Claims Fee (if not previously paid)					\$150.00			
One-month Extension of Time					\$55.00	\$55.00		
Two-month Extension of Time					\$215.00			
Three-month Extension of Time					\$490.00	· ·		
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						\$55.00		

<sup>\*</sup> greater of twenty or number for which fee has been paid.

<sup>\*\*</sup> greater of three or number for which fee has been paid.

$\boxtimes$	Applicants petition for an extension of time for the number of months indicated above.	If an
	additional extension of time is required please consider this a petition therefor.	

- $\triangle$  A check in the amount of \$55.00 is attached.
- Please charge any additional fees that may be required in connection with filing this amendment and any extension of time, or credit any overpayment, to Deposit Account No. 02-4550. A copy of this sheet is enclosed.
- Please return the enclosed postcard to confirm that the items listed above have been received.

Respectfully submitted,

KLARQUIST SPARKMAN, LLP

Bv

Lisa M. Caldwell

Registration No. 41,653

One World Trade Center, Suite 1600 121 S.W. Salmon Street Portland, Oregon 97204 Telephone: (503) 595-5300

Facsimile: (503) 228-9446

cc: Client

Docketing